

16.3
2/12/02

PUBLIC VOUCHER FOR ADVERTISING

FOR U.S. ENVIRONMENTAL PROTECTION AGENCY USE ONLY

FOR REQUESTOR TO COMPLETE

1. DEPARTMENT OR ESTABLISHMENT, BUREAU OR OFFICE U.S. ENVIRONMENTAL PROTECTION AGENCY Region 10 [OFFICE: <u>Office of Ecosystems, & Communities, Outreach Unit</u>]		2. VOUCHER NO. ECO-02-00013
3. NAME OF REQUESTOR Isabelle Crooks	4. PHONE NUMBER 206-553-2711	5. DATE PREPARED 2-11-02
6. NAME OF PUBLICATION TO ADVERTISE IN <i>The Bar News</i>	7. SUBJECT OF ADVERTISEMENT <i>Time</i>	8. REPRESENTATIVE NAME <i>Eveleva</i>
9. PUBLISHER ADDRESS <i>P.O. Box 900 7c Hall, ID 83203</i>		10. EDITION OF PAPER ADVERTISEMENT TO APPEAR
11. DATE OF ADVERTISEMENT <i>2/14 + 2/02</i>	12. NUMBER OF TIMES ADVERTISEMENT TO APPEAR <i>Time</i>	13. ESTIMATED COST <i>\$250.00</i>
14. COPY OF ADVERTISEMENT SEE ATTACHED COPY (THIS IS A CONFIRMING ORDER ONLY)		
FOR BANKCARD HOLDER TO COMPLETE		
AUTHORITY TO ADVERTISE		
15. NUMBER: 44 USC 3702; 5 USC 302(b); FAR 5.5 & CO DELEGATION	16. TITLE: SPECIFICALLY DELEGATED CO AUTHORITY VIA PURCHASE CARD	
17. SIGNATURE OF AUTHORIZING OFFICIAL <i>Kameclear</i>	18. DATE <i>2/12/02</i>	
ACCOUNTING CLASSIFICATION		
19. DCN#: <i>UCR 026</i>	20. OBJECT CLASS: 24.15	
21. ACCOUNTING INFO: <i>02-T-DAUOP-50102D</i>	22. SF SITE INFO: <i>105X CR00</i>	
23. REMARKS:		



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24. CHARGES

TYPEFACE		(size of type) POINT PER	(inch, square, word, or folio)
LINE RATES	NUMBER OR LINES (Indicate counted or space)	COST PER LINE	TOTAL COST
FIRST INSERTION		\$	\$
ADDITIONAL INSERTIONS (Give Number)		\$	\$
TOTAL			\$
OTHER RATES	NUMBER OF UNITS (Indicate inch, square, word, folio)	COST PER LINE	TOTAL COST
FIRST INSERTION		\$	\$
ADDITIONAL INSERTIONS (Give Number)		\$	\$
TOTAL			\$
		TOTAL LINE RATES AND OTHER RATES	
		DISCOUNT AT _____%	
		BALANCE DUE	\$

NOTICE TO PUBLISHERS:

Extreme care should be exercised to insure that the specifications for advertising to be set other than solid be definite, clear, and specific since no allowance will be made for paragraphing or for display or leaded or prominent headings, unless specifically ordered, or for additional space required by the use of type other than that specified. Specifications for advertising other than solid and the advertisement copy submitted to the publisher will be attached to the voucher.

25. BILLING INFORMATION

IMPORTANT:

Charges for advertising when a cut, matrix, stereotype or electrotpe is furnished will be based on actual space used and no allowance will be made for shrinkage. In no case shall the advertisement extend beyond the date and edition stated in this order form.

■ DOCUMENTATION REQUIRED FOR PAYMENT:

- ▶ 1. Publisher is required to submit a copy of this voucher form, two copies of the printed advertisement and your billing invoice, or
- ▶ 2. If a copy is not available, sign & return the following affidavit, attach with your billing invoice
- ▶ 3. Send item #1 or #2 to EPA Billing Contact

■ U.S. EPA BILLING CONTACT

NAME: Isabelle Crooks, MAIL STOP: ECO-081
 PHONE: 206-553-2711
 US EPA REGION 10
 1200 6TH AVE
 SEATTLE, WA 98101

26. AFFIDAVIT

This represents a true billing for the attached advertising order, with specifications and copy, which has been completed.

DATE (S) ADVERTISEMENT APPEARED

SIGNATURE OF PUBLISHER OR REPRESENTATIVE

TITLE

DATE

(Back page)

NAME & PHONE NUMBER OF PERSON TO CONTACT FOR REMITTING PAYMENT: _____



Environmental Protection Agency, Region 10
FMC Site Cleanup
Pocatello, Idaho

EPA seeks information to assist environmental cleanup at FMC

EPA would like to talk with members of the public, Shoshone-Bannock Tribal members, local officials, company representatives, former FMC employees, and others who may have ideas or information that would be helpful in the environmental cleanup at FMC. With the company's recent decision to shut down the facility, we are particularly interested in gathering information about former processing areas at the plant. These processing areas were not considered in EPA's current cleanup plan because the facility was still operating at the time the plan was developed.

If you would like to share your concerns or information with EPA, please call one of our project managers listed below. Also, EPA staff will be in the Greater Pocatello and Ft. Hall areas from February 20th through 22nd. If you would like to meet in person, please let us know and we will work out a time and place that is convenient for you. Thank you for your interest.

Linda Meyer
(206) 553-6636
meyer.linda@epa.gov

Sylvia Burges
(206) 553-1254
burges.sylvia@epa.gov

(Or call EPA toll-free at 1-800-424-4372)

If you would prefer to discuss your concerns with environmental staff of the Shoshone-Bannock Tribes, please contact:

Jamess Skunkcap
(208) 478-3908
jamess@ida.net

Susan Hanson
(208) 478-3903
susanh@ida.net

To ensure effective communication with everyone, additional services can be made available to persons with disabilities by calling Charles Bert at 1-800-424-4372, extension 0225.

Superfund Expense Justification

Place ads in 2 local newspapers to solicit site information from the public relating to c
activities at the Eastern Michaud Flats Superfund Site (FMC).

Acct. #10U 50201D 105XCR00